

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|           |           |           |          |          |           |           |           |
|-----------|-----------|-----------|----------|----------|-----------|-----------|-----------|
| PHOTO NO. | 818399    | REFERENCE | 1265     | LATITUDE | 50° 15' N | LONGITUDE | 10° 30' E |
| COUNTRY   | GERMANY   |           | PROVINCE | SACHSEN  |           |           |           |
| AREA NO.  | 7419      | SUBJECT   | 24K BEO  | SUBJECT  |           | SUBJECT   |           |
|           | LEIPZIG   |           |          |          | 10        | EQUIP     |           |
|           | ABURRING  |           |          |          | 15        | IN        |           |
|           | GEOPHYSIK |           |          |          | 35        | OF        |           |
|           |           |           |          |          | 40        | VEB       |           |

EQUIP = EQUIPMENT

(4, 14) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Sept 61    | 4    | 2       | C     | 2            |



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|           |                   |               |           |           |           |           |
|-----------|-------------------|---------------|-----------|-----------|-----------|-----------|
| PHOTO NO. | 818 00            | REF ID: A7265 | LATITUDE  | 53° 30' E | LONGITUDE | 12° 30' E |
| COUNTRY   | GERMANY           | PROVINCE      | SACHSEN   |           |           |           |
| AREA NO   | 724 M             | SUBJECT       | B4K       | SUBJECT   | BEO       |           |
|           | L E I P Z I G     |               | E Q U I P |           | I N       | M E       |
|           | A F K R I N G     |               | T R U C K |           | O F       | V E B     |
|           | G E O P H Y S I K |               |           |           |           |           |

EQUIP = EQUIPMENT

|               |         |      |   |       |   |              |   |
|---------------|---------|------|---|-------|---|--------------|---|
| DATE OF PHOTO | 4, 1971 | TYPE | 2 | CLASS | C | NO. OF CARDS | 2 |
|---------------|---------|------|---|-------|---|--------------|---|

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PHOTO ANALYSIS REPORT

GPO 018721

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PHOTO NO.

COUNTRY

GERMANY

PROVINCE

SACHSEN

AREA NO

74M

SUBJECT

B4K

SUBJECT

BEO

SUBJECT

EQUIP

SUBJECT

IN

SUBJECT

VEB

SUBJECT

VEB

SUBJECT

VEB

SUBJECT

VEB

LEIPZIG

TRUCK

PHYSIK

PHYSIK

PHYSIK

PHYSIK

PHYSIK

PHYSIK

PHYSIK

PHYSIK

EQUIP = EQUIPMENT

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1961

1

2

C

2

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 916791

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PHOTO NO. 818402

COUNTRY GERMANY

PROVINCE SACHSEN

AREA NO 714M

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LEIPZIG | B4K     | 3EO     |         |         |         |         |         |         |         |
| 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      | 50      |         |
| EQUIP   |         |         |         |         |         |         |         |         |         |
| TRUCK   |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

EQUIP = EQUIPMENT

DATE OF PHOTO 6/1/58

TYPE 2

QUALITY C

CLASS 2

NO. OF CARDS 2

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

FORM NO. 174 1 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0

|           |                   |           |          |           |           |
|-----------|-------------------|-----------|----------|-----------|-----------|
| PHOTO NO. | 81810             | DATE      | 176      | LONGITUDE | 1250036-0 |
| COUNTRY   | GERMANY           |           | PROVINCE | SACHSEN   |           |
| AREA NO.  | 741M              | SUBJECT   | B4K BE①  | SUBJECT   |           |
|           | 5                 | 10        | 15       | 20        |           |
|           | L E I P Z I G     | E Q U I P | I N      | M E       |           |
|           | 25                | 30        | 35       | 40        |           |
|           | A F T E R I N G   | T R U C K | O F      | V E B     |           |
|           | 45                | 50        |          |           |           |
|           | G E O P H Y S I K |           |          |           |           |

EQUIP = EQUIPMENT

25X1A

(4, 19)



|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 28 Sept 61    |      | ✓       | C     | 2            |
| CAPTIONED BY  |      |         |       |              |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 818401

|           |         |         |          |         |    |          |  |           |  |
|-----------|---------|---------|----------|---------|----|----------|--|-----------|--|
| COUNTRY   | GERMANY |         | PROVINCE | BADEN   |    | LATITUDE |  | LONGITUDE |  |
| AREA NO.  | 74M     | SUBJECT | B4K      | SUBJECT | BE | SUBJECT  |  | SUBJECT   |  |
| LEIPZIG   |         | EQUIP   |          | IN      |    | ME       |  |           |  |
| AUFRIING  |         | TRUCK   |          | OF      |    | VEB      |  |           |  |
| GEOGRAPHY |         | IK      |          |         |    |          |  |           |  |

EQUIP = EQUIPMENT

25X1A

(4, 19)



|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept 61       |      |         | C     | 2            |

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PHOTO NO. **Approved**  
818407

GERMANY (GDR)

PROVINCE

AREA NO

4m

**SUBJECT**

APC

**SUBJECT**

**SUBJECT**

SUBJECT

SECRET

SUBJECT

CONFIDENTIAL

[illegible]

|   |   |                |                 |   |   |   |    |   |   |   |   |   |   |   |   |    |
|---|---|----------------|-----------------|---|---|---|----|---|---|---|---|---|---|---|---|----|
| E | G | E <sup>5</sup> | R               | M | A | N | T  | R | A | W | L | E | R | K | - | 40 |
| - | 2 | O              | Z <sup>25</sup> | S | T | A | L  | I | N | S | T | A | D | T |   |    |
|   |   |                | 45              |   |   |   | 50 |   |   |   |   |   |   |   |   |    |

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOX**

25X1A

**CLASSIFICATION**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

FORM NO. 74 USE PREVIOUS EDITIONS  
1 Jan 50

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

| COUNTRY   | GERMANY (GDR) |               |         |         |         |         | PROVINCE |         |
|-----------|---------------|---------------|---------|---------|---------|---------|----------|---------|
| AREA NO   | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |
| 4M        | AHC           |               |         |         |         |         |          |         |
| E         | G E R M A N   | T R A W L E R |         |         |         |         |          |         |
| - 3 - 0 9 | T ü m m l e r |               |         |         |         |         |          |         |

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 20 Nov        | 6 | 1 | 4    | 2       | B     | 1            |

CAPTIONED BY *[Signature]*

CLASSIFICATION *Secret* *Sh*  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0  
FORM NO. 174 USE PREVIOUS EDITIONS  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|           |               |          |          |           |         |         |         |
|-----------|---------------|----------|----------|-----------|---------|---------|---------|
| PHOTO NO. | 858110        | LATITUDE |          | LONGITUDE |         |         |         |
| COUNTRY   | GERMANY (GDR) |          | PROVINCE |           |         |         |         |
| AREA NO.  | 4M            | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|           |               | 5        | 10       | 15        | 20      | 25      | 30      |
|           | E             | G        | E        | R         | M       | A       | N       |
|           | -             | ①        | 4        | 4         | 25      | J       | A       |
|           |               |          |          |           | 30      | S       | M       |
|           |               |          |          |           | 35      | A       | N       |
|           |               |          |          |           | 40      | D       |         |
|           |               |          |          |           | 45      |         |         |

|                                                                  |    |      |         |                       |              |    |
|------------------------------------------------------------------|----|------|---------|-----------------------|--------------|----|
| DATE OF PHOTO                                                    |    | TYPE | QUALITY | CLASS                 | NO. OF CARDS | SO |
| 20 Nov                                                           | 61 | 4    | 2       | B                     |              |    |
| CLASSIFICATION                                                   |    |      |         | CAPTIONED BY          |              |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |    |      |         | 25X1A                 |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    |      |         | PHOTO ANALYSIS REPORT |              |    |

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|                                                                  |             |               |           |          |                |            |         |
|------------------------------------------------------------------|-------------|---------------|-----------|----------|----------------|------------|---------|
| PHOTO NO. 818431                                                 |             | REF ID: A-273 |           | LATITUDE |                | LONGITUDE  |         |
| COUNTRY GERMANY (GDR)                                            |             | PROVINCE      |           |          |                |            |         |
| AREA NO. 4M                                                      | SUBJECT AHC | SUBJECT       | SUBJECT   | SUBJECT  | SUBJECT        | SUBJECT    | SUBJECT |
| E                                                                | GERMAN      | 10 F          | I         | H        | 15 F           | A          | C       |
| Y                                                                | DEPOT       | 30 F          | H         | I        | 35 M           | A          | R       |
| N                                                                | ANDERSEN    | 50 MEXO       |           |          |                |            |         |
| DATE OF PHOTO 20 Nov 61                                          |             | TYPE 4        | QUALITY 2 | CLASS B  | NO. OF CARDS 1 | 25X1A      |         |
| CLASSIFIED                                                       |             | CAPTIONED BY  |           |          |                | [REDACTED] |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |             |               |           |          |                |            |         |
| PHOTO ANALYSIS REPORT                                            |             |               |           |          |                |            |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |               |           |          |                |            |         |

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|           |               |         |         |         |          |         |           |         |
|-----------|---------------|---------|---------|---------|----------|---------|-----------|---------|
| PHOTO NO. | KIN 412       |         | X-293   |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY   | GERMANY (GAR) |         |         |         | PROVINCE |         |           |         |
| AREA NO   | 4M            | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| E         | G             | E       | R       | M       | A        | N       | F         | I       |
| Y         | T             | R       | A       | W       | L        | E       | R         | B       |
| E         | C             | H       | T.      |         |          |         |           |         |

|                                                                  |      |         |       |              |    |
|------------------------------------------------------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 20 Nov 61                                                        | 4    | 2       | B     | 1            |    |
| CAPTIONED BY                                                     |      |         |       |              |    |
| CLASSIFICATION                                                   |      |         |       |              |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |      |         |       |              |    |
| FORM NO. 174 1 Apr 56                                            |      |         |       |              |    |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |    |

PHOTO NO.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

COUNTRY

USSR

AREA NO

D 92 N

SUBJECT

902

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ARKHANGELSK  
E OKEAN - CLASH  
SURVEY SHIP (HYDROGRAPHIC)

OFF MOUTH OF DUNA RIVER NEAR  
PORT

(4,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

21 MAY

6 1 3

2

B

1

CLASSIFICATION

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LINE/CL

PHOTO ANALYSIS REPORT

GPO 918791



|                                       |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  |                                |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|-------------|--|--|--|--|--------------------------------|--|--|--|--|-------------|--|--|--|--|-----------------|--|--|--|--|---------|--|--|--|--|--------------|--|--|--|--|---------|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 01841.0                     |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 |  |  |  |  |             |  |  |  |  | CIA-RDP78-05867A000301250036-0 |  |  |  |  |             |  |  |  |  | MAP REFERENCE C |  |  |  |  |         |  |  |  |  | LATITUDE 62  |  |  |  |  |         |  |  |  |  | LONGITUDE 100 E      |  |  |  |  |  |  |  |  |  |
| COUNTRY U.S.S.R.                      |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  | PROVINCE                       |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| AREA NO. D92N                         |  |  |  |  |  |  |  |  |  | SUBJECT ALA                     |  |  |  |  | SUBJECT AG8 |  |  |  |  | SUBJECT C62                    |  |  |  |  | SUBJECT C26 |  |  |  |  | SUBJECT AM9     |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT      |  |  |  |  | SUBJECT |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| ARK H A N G E L                       |  |  |  |  |  |  |  |  |  | 5                               |  |  |  |  | 10          |  |  |  |  | 15                             |  |  |  |  | 20          |  |  |  |  | 25              |  |  |  |  | 30      |  |  |  |  | 35           |  |  |  |  | 40      |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| O W A R D                             |  |  |  |  |  |  |  |  |  | 25                              |  |  |  |  | 30          |  |  |  |  | 35                             |  |  |  |  | 40          |  |  |  |  | 45              |  |  |  |  | 50      |  |  |  |  | 55           |  |  |  |  | 60      |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| F O L O M B A L A                     |  |  |  |  |  |  |  |  |  | 30                              |  |  |  |  | 35          |  |  |  |  | 40                             |  |  |  |  | 45          |  |  |  |  | 50              |  |  |  |  | 55      |  |  |  |  | 60           |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| OFF SAWMILL No 3 ON OSTROV BREVENNIK  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  |                                |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| NOTE POSSIBLE RADIO ANTENNAE AT LEFT. |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  |                                |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| PART 1 OF 4 PART DAN. SEE CIA         |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  |                                |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| THROUGH                               |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  |                                |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                         |  |  |  |  |  |  |  |  |  | TYPE                            |  |  |  |  |             |  |  |  |  | QUALITY                        |  |  |  |  |             |  |  |  |  | CLASS           |  |  |  |  |         |  |  |  |  | NO. OF CARDS |  |  |  |  |         |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |  |  |  |  |  |
| 21 MAY                                |  |  |  |  |  |  |  |  |  | 613                             |  |  |  |  |             |  |  |  |  | 2                              |  |  |  |  |             |  |  |  |  | B               |  |  |  |  |         |  |  |  |  | 5            |  |  |  |  |         |  |  |  |  | 25X1A                |  |  |  |  |  |  |  |  |  |
| 18 JUNE                               |  |  |  |  |  |  |  |  |  | 613                             |  |  |  |  |             |  |  |  |  | 2                              |  |  |  |  |             |  |  |  |  | B               |  |  |  |  |         |  |  |  |  | 5            |  |  |  |  |         |  |  |  |  | 25X1A                |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                        |  |  |  |  |  |  |  |  |  | CAPTIONED BY                    |  |  |  |  |             |  |  |  |  | REMARKS                        |  |  |  |  |             |  |  |  |  | REMARKS         |  |  |  |  |         |  |  |  |  | REMARKS      |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 1999/09/21       |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  |                                |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| CIA-RDP78-05867A000301250036-0        |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  |                                |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT                 |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |             |  |  |  |  |                                |  |  |  |  |             |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |              |  |  |  |  |         |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |

PHOTO NO. 818415 R 330 MAP REFERENCE 2 LATITUDE 40 32 E LONGITUDE 32 E  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|         |               |          |            |          |            |          |            |          |            |          |            |
|---------|---------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|
| COUNTRY | <u>USSR</u>   |          |            |          |            |          |            |          |            |          |            |
| AREA NO | <u>D 92 N</u> | SUBJECT  | <u>ARK</u> | SUBJECT  | <u>C62</u> | SUBJECT  | <u>C26</u> | SUBJECT  | <u>AGB</u> | SUBJECT  | <u>ALB</u> |
|         |               |          |            |          |            |          |            |          |            |          |            |
|         | <u>ARK</u>    | <u>H</u> | <u>A</u>   | <u>N</u> | <u>G</u>   | <u>E</u> | <u>L</u>   | <u>S</u> | <u>K</u>   |          |            |
|         | <u>O</u>      | <u>W</u> | <u>A</u>   | <u>R</u> | <u>D</u>   | <u>A</u> | <u>R</u>   | <u>K</u> | <u>H</u>   | <u>A</u> | <u>N</u>   |
|         | <u>S</u>      | <u>O</u> | <u>L</u>   | <u>O</u> | <u>M</u>   | <u>B</u> | <u>A</u>   | <u>L</u> | <u>A</u>   |          |            |

FROM A POSITION OFF SAWILL No. 2  
 ON DETROIT BREVENNIK  
 PART 2 OF 4 PART PAN. SEE CIA  
 THROUGH (6, 7, 23, 25, 30)

|                                                                                                                                      |          |          |          |              |                      |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|--------------|----------------------|
| DATE OF PHOTO                                                                                                                        | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>21 MAY - 61</u>                                                                                                                   | <u>3</u> | <u>2</u> | <u>B</u> | <u>4</u>     | <u>25X1A</u>         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0<br>CLASSIFICATION <u>S/N/C/L</u> <u>RL</u><br>PHOTO ANALYSIS REPORT |          |          |          |              |                      |

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|                                   |             |              |             |                  |              |                      |         |
|-----------------------------------|-------------|--------------|-------------|------------------|--------------|----------------------|---------|
| PHOTO NO. 815-117                 |             | K 330        |             | LATITUDE 50 32 E |              | LONGITUDE 32 E       |         |
| COUNTRY USSR                      |             | PROVINCE     |             |                  |              |                      |         |
| AREA NO. D 42 N                   | SUBJECT C62 | SUBJECT C29  | SUBJECT AGB | SUBJECT ALA      | SUBJECT      | SUBJECT              | SUBJECT |
| ARKHANGELSK                       | 5           | 10           | 15          | 20               | 25           | 30                   | 35      |
| ARKHANGELSK                       | 25          | 30           | 35          | 40               | 45           | 50                   | 55      |
| ARKHANGELSK                       | 45          | 50           | 55          | 60               | 65           | 70                   | 75      |
| FROM A POSITION OFF SAWMILL No. 2 |             |              |             |                  |              |                      |         |
| ON DETROIT BREVENNIK              |             |              |             |                  |              |                      |         |
| PART 3 OF 4 PART PAN. SEE CIA     |             |              |             |                  |              |                      |         |
| THROUGH (6, 7, 23, 25, 30) 25X1A  |             |              |             |                  |              |                      |         |
| DATE OF PHOTO                     |             | TYPE         | QUALITY     | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 21 MAY - 6 1 3                    |             | 2            | B           | 1                | 1            |                      |         |
| 18 JUNE                           |             | CAPTIONED BY |             |                  |              |                      |         |

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PHOTO ANALYSIS REPORT

PHOTO NO. 119
MAP REFERENCE
LATITUDE
LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

| COUNTRY               |         | PROVINCE              |         |         |         |         |         |         |         |
|-----------------------|---------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO               | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 21214                 | C62     | C26                   | AL9     | C34     |         |         |         |         |         |
|                       | 5       |                       | 10      |         |         | 15      |         |         | 30      |
| A R K H A N G E L S K |         |                       |         |         |         | L K G   |         |         |         |
|                       | 25      |                       | 30      |         |         | 35      |         |         | 40      |
| O W G R D             |         | A R K H A N G E L S K |         |         |         |         |         |         |         |
|                       | 45      |                       | 50      |         |         |         |         |         |         |
| J O L O M B A L A     |         |                       |         |         |         |         |         |         |         |

FROM = SECTION OF JAWAHIR NO. 2

ON DETROIT DEVENNA

PART 4 OF 4 PART PAM SEE CIP

THROUGH

(6, 7, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 21 AUG 1951   | 6    | 1       | 3     | 2            | 8                    |
| 18 JUNE       |      |         |       |              | 4                    |

CLASSIFICATION

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FORM NO. 174 1 JUN 50
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PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|           |               |         |       |           |         |
|-----------|---------------|---------|-------|-----------|---------|
| PHOTO NO. | 818420        | REF ID  | R-346 | LONGITUDE | 0° 0' E |
| COUNTRY   | RUANDA URUNDI |         |       |           |         |
| AREA NO   | 622           | SUBJECT | C62   | SUBJECT   | D33     |
| U         | 5             | U       | 10    | P         | A       |
| K         | 25            | W       | 30    | L         | A       |
| N         | 45            | I       | 50    | T         | A       |
|           |               | K       |       | N         | G       |
|           |               | A       |       |           |         |

PART 1 OF 2 PARTS, SEE CIA

FOR ANNOTATED PANORAMA SEE CIA

THW

25X1A

1-6-17

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec           | 61   | H       | 2     | 3            |
|               |      |         |       | 2            |

CLASSIFICATION

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8701

PHOTO ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO NO. *R-346* APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250036-0 E

|               |         |          |         |          |         |           |         |
|---------------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY       |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| RUANDA URUNDI |         |          |         |          |         |           |         |
| AREA NO       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 622           | C62     | D33      | AAA     | C12      |         |           |         |
| U             | B       | U        | M       | B        | U       | R         | A       |
| K             | G       | W        | O       | V        | E       | R         | L       |
| N             | Y       | I        | K       | A        |         |           |         |

15 P A N D O R A M A 20  
35 T A N G A 40  
(A) PORT, (B) CATHEDRAL,  
(C) RUZIZ RIV, 2 CONFLUENCES INTO LAKE, (D) UVIRA, Kivu.

PART V OF 2 PARTS, SEE CIA

FOR ANNOTATED PANORAMA SEE CIA

25X1A

1-6-10-29

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC           | 6    | 1       | 4     | 2            |

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



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|                                                                     |               |           |           |              |           |                                |          |           |     |
|---------------------------------------------------------------------|---------------|-----------|-----------|--------------|-----------|--------------------------------|----------|-----------|-----|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0    |               |           |           |              |           |                                |          |           |     |
| PHOTO NO.                                                           | 518422        |           | R-346     |              | REFERENCE | CIA-RDP78-05867A000301250036-0 | LATITUDE | LONGITUDE |     |
| COUNTRY                                                             | RUANDA URUNDU |           |           |              | PROVINCE  |                                |          |           |     |
| AREA NO                                                             | 62 E          | SUBJECT   | D33       | SUBJECT      | AUV       | SUBJECT                        | 2GB      | SUBJECT   | AKS |
|                                                                     | U S U M       | B U R A   |           |              |           | P A N O                        | R A M A  |           | K   |
|                                                                     | K G           | W         | T O       | N            | O V E R   | C I T Y                        |          |           |     |
| E                                                                   | L A K E       | I A N G A | N Y I K A | (A) PRISON,  |           |                                |          |           |     |
| (B) OLD AIRFIELD (EMERGENCY ONLY) (C) ROAD TO KUMONGE & NYANZA LAC. |               |           |           |              |           |                                |          |           |     |
| (D) MIL. CAMP. (GARDE TERRITORIALE)                                 |               |           |           |              |           |                                |          |           |     |
| PART 1 OF 4 PARTS, SEE CIA _____ THRU _____ 25X1A                   |               |           |           |              |           |                                |          |           |     |
| 13-6-8-29 FOR UNANNOTATED PANORAMA SEE CIA _____ THRU _____         |               |           |           |              |           |                                |          |           |     |
| DATE OF PHOTO                                                       | TYPE          | QUALITY   | CLASS     | NO. OF CARDS | SO        |                                |          |           |     |
| DEC                                                                 | 61            | 4         | 2         | 3            | 5         |                                |          |           |     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0    |               |           |           |              |           |                                |          |           |     |

|                                                       |             |                                                                  |             |                               |                      |                                |             |
|-------------------------------------------------------|-------------|------------------------------------------------------------------|-------------|-------------------------------|----------------------|--------------------------------|-------------|
| PHOTO NO. 818423                                      |             | REF ID: A-346                                                    |             | LATITUDE 05867A000301250036-0 |                      | LONGITUDE 05867A000301250036-0 |             |
| COUNTRY RUANDA URUNDI                                 |             | PROVINCE                                                         |             |                               |                      |                                |             |
| AREA NO. 62 E                                         | SUBJECT C62 | SUBJECT D33                                                      | SUBJECT C18 | SUBJECT C15                   | SUBJECT C31          | SUBJECT C16                    | SUBJECT 266 |
| U S U M                                               | G U R A     |                                                                  | 10 P A N O  | 15 R A M A                    |                      | 20 L                           |             |
| K G                                                   | W           | T O                                                              | N           | OVER                          | C I T Y              | 40                             |             |
| E                                                     | L A K E     | I A N G A                                                        | N Y I K A   | (E) GOVT. HOUSING             |                      |                                |             |
| (A) PUBLIC SCHOOL, (G) MIL. CAMP (BELGIAN FORCED HQ.) |             |                                                                  |             | (H) GOVT. ISDG.               |                      |                                |             |
| (D) RHODAIN HOSPITAL (EUROPEANS ONLY)                 |             |                                                                  |             |                               |                      |                                |             |
|                                                       |             |                                                                  |             |                               |                      | 25X1A                          |             |
| PART 2 OF 4 PARTS, SEE CIA                            |             |                                                                  |             |                               |                      | THRU                           |             |
| 13-6-8-29 FOR UNANNOTATED PANORAMA SEE CIA            |             |                                                                  |             |                               |                      | THRU                           |             |
| DATE OF PHOTO                                         | TYPE        | QUALITY                                                          | CLASS       | NO. OF CARDS                  | SOURCE OF PHOTOGRAPH |                                |             |
| DEC 61                                                | 4           | 2                                                                | 3           | 7                             |                      |                                |             |
| CLASSIFICATION                                        |             | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250036-0 |             |                               |                      |                                |             |
| CONF                                                  |             |                                                                  |             |                               |                      |                                |             |

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PHOTO NO. 818424 R-346

COUNTRY RWANDA URUNDI PROVINCE

AREA NO. 62 E SUBJECT 662 C31 AKG SUBJECT 10 PANDOR 15 RANAN 20

U S U M B U K A 25 T O N. 30 O U E R C I T Y 40

K G L A K E T A N G A N I K A. (D) NEW AIRFIELD.

(R) NATIVE TOWNSHIP.

25X1A

PART 3 OF 4 PARTS, SEE CIA \_\_\_\_\_ THIS

1-6-51 FOR UNANNOTATED PANORAMA SEE CIA \_\_\_\_\_ THIS

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC 61        | 4    | 2       | 3     | 3            |

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CONF

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 2-16781

|           |        |               |       |          |        |           |         |
|-----------|--------|---------------|-------|----------|--------|-----------|---------|
| PHOTO NO. | 818425 | MAP REFERENCE | R-346 | LATITUDE | 8° 35' | LONGITUDE | 25° 10' |
| COUNTRY   | Rwanda |               |       |          |        |           |         |
| AREA NO.  | 62 E   | SUBJECT       | CG2   | SUBJECT  | AKU    | SUBJECT   | CIG     |
|           | U      | 3             | U     | 4        | 5      | 6         | 7       |
|           | 8      | 9             | 10    | 11       | 12     | 13        | 14      |
|           | 15     | 16            | 17    | 18       | 19     | 20        | 21      |
|           | 22     | 23            | 24    | 25       | 26     | 27        | 28      |
|           | 29     | 30            | 31    | 32       | 33     | 34        | 35      |
|           | 36     | 37            | 38    | 39       | 40     | 41        | 42      |
|           | 43     | 44            | 45    | 46       | 47     | 48        | 49      |
|           | 50     | 51            | 52    | 53       | 54     | 55        | 56      |
|           | 57     | 58            | 59    | 60       | 61     | 62        | 63      |
|           | 64     | 65            | 66    | 67       | 68     | 69        | 70      |
|           | 71     | 72            | 73    | 74       | 75     | 76        | 77      |
|           | 78     | 79            | 80    | 81       | 82     | 83        | 84      |
|           | 85     | 86            | 87    | 88       | 89     | 90        | 91      |
|           | 92     | 93            | 94    | 95       | 96     | 97        | 98      |
|           | 99     | 100           | 101   | 102      | 103    | 104       | 105     |
|           | 106    | 107           | 108   | 109      | 110    | 111       | 112     |
|           | 113    | 114           | 115   | 116      | 117    | 118       | 119     |
|           | 120    | 121           | 122   | 123      | 124    | 125       | 126     |
|           | 127    | 128           | 129   | 130      | 131    | 132       | 133     |
|           | 134    | 135           | 136   | 137      | 138    | 139       | 140     |
|           | 141    | 142           | 143   | 144      | 145    | 146       | 147     |
|           | 148    | 149           | 150   | 151      | 152    | 153       | 154     |
|           | 155    | 156           | 157   | 158      | 159    | 160       | 161     |
|           | 162    | 163           | 164   | 165      | 166    | 167       | 168     |
|           | 169    | 170           | 171   | 172      | 173    | 174       | 175     |
|           | 176    | 177           | 178   | 179      | 180    | 181       | 182     |
|           | 183    | 184           | 185   | 186      | 187    | 188       | 189     |
|           | 190    | 191           | 192   | 193      | 194    | 195       | 196     |
|           | 197    | 198           | 199   | 200      | 201    | 202       | 203     |
|           | 204    | 205           | 206   | 207      | 208    | 209       | 210     |
|           | 211    | 212           | 213   | 214      | 215    | 216       | 217     |
|           | 218    | 219           | 220   | 221      | 222    | 223       | 224     |
|           | 225    | 226           | 227   | 228      | 229    | 230       | 231     |
|           | 232    | 233           | 234   | 235      | 236    | 237       | 238     |
|           | 239    | 240           | 241   | 242      | 243    | 244       | 245     |
|           | 246    | 247           | 248   | 249      | 250    | 251       | 252     |
|           | 253    | 254           | 255   | 256      | 257    | 258       | 259     |
|           | 260    | 261           | 262   | 263      | 264    | 265       | 266     |
|           | 267    | 268           | 269   | 270      | 271    | 272       | 273     |
|           | 274    | 275           | 276   | 277      | 278    | 279       | 280     |
|           | 281    | 282           | 283   | 284      | 285    | 286       | 287     |
|           | 288    | 289           | 290   | 291      | 292    | 293       | 294     |
|           | 295    | 296           | 297   | 298      | 299    | 300       | 301     |
|           | 302    | 303           | 304   | 305      | 306    | 307       | 308     |
|           | 309    | 310           | 311   | 312      | 313    | 314       | 315     |
|           | 316    | 317           | 318   | 319      | 320    | 321       | 322     |
|           | 323    | 324           | 325   | 326      | 327    | 328       | 329     |
|           | 330    | 331           | 332   | 333      | 334    | 335       | 336     |
|           | 337    | 338           | 339   | 340      | 341    | 342       | 343     |
|           | 344    | 345           | 346   | 347      | 348    | 349       | 350     |
|           | 351    | 352           | 353   | 354      | 355    | 356       | 357     |
|           | 358    | 359           | 360   | 361      | 362    | 363       | 364     |
|           | 365    | 366           | 367   | 368      | 369    | 370       | 371     |
|           | 372    | 373           | 374   | 375      | 376    | 377       | 378     |
|           | 379    | 380           | 381   | 382      | 383    | 384       | 385     |
|           | 386    | 387           | 388   | 389      | 390    | 391       | 392     |
|           | 393    | 394           | 395   | 396      | 397    | 398       | 399     |
|           | 400    | 401           | 402   | 403      | 404    | 405       | 406     |
|           | 407    | 408           | 409   | 410      | 411    | 412       | 413     |
|           | 414    | 415           | 416   | 417      | 418    | 419       | 420     |
|           | 421    | 422           | 423   | 424      | 425    | 426       | 427     |
|           | 428    | 429           | 430   | 431      | 432    | 433       | 434     |
|           | 435    | 436           | 437   | 438      | 439    | 440       | 441     |
|           | 442    | 443           | 444   | 445      | 446    | 447       | 448     |
|           | 449    | 450           | 451   | 452      | 453    | 454       | 455     |
|           | 456    | 457           | 458   | 459      | 460    | 461       | 462     |
|           | 463    | 464           | 465   | 466      | 467    | 468       | 469     |
|           | 470    | 471           | 472   | 473      | 474    | 475       | 476     |
|           | 477    | 478           | 479   | 480      | 481    | 482       | 483     |
|           | 484    | 485           | 486   | 487      | 488    | 489       | 490     |
|           | 491    | 492           | 493   | 494      | 495    | 496       | 497     |
|           | 498    | 499           | 500   | 501      | 502    | 503       | 504     |
|           | 505    | 506           | 507   | 508      | 509    | 510       | 511     |
|           | 512    | 513           | 514   | 515      | 516    | 517       | 518     |
|           | 519    | 520           | 521   | 522      | 523    | 524       | 525     |
|           | 526    | 527           | 528   | 529      | 530    | 531       | 532     |
|           | 533    | 534           | 535   | 536      | 537    | 538       | 539     |
|           | 540    | 541           | 542   | 543      | 544    | 545       | 546     |
|           | 547    | 548           | 549   | 550      | 551    | 552       | 553     |
|           | 554    | 555           | 556   | 557      | 558    | 559       | 560     |
|           | 561    | 562           | 563   | 564      | 565    | 566       | 567     |
|           | 568    | 569           | 570   | 571      | 572    | 573       | 574     |
|           | 575    | 576           | 577   | 578      | 579    | 580       | 581     |
|           | 582    | 583           | 584   | 585      | 586    | 587       | 588     |
|           | 589    | 590           | 591   | 592      | 593    | 594       | 595     |
|           | 596    | 597           | 598   | 599      | 600    | 601       | 602     |
|           | 603    | 604           | 605   | 606      | 607    | 608       | 609     |
|           | 610    | 611           | 612   | 613      | 614    | 615       | 616     |
|           | 617    | 618           | 619   | 620      | 621    | 622       | 623     |
|           | 624    | 625           | 626   | 627      | 628    | 629       | 630     |
|           | 631    | 632           | 633   | 634      | 635    | 636       | 637     |
|           | 638    | 639           | 640   | 641      | 642    | 643       | 644     |
|           | 645    | 646           | 647   | 648      | 649    | 650       | 651     |
|           | 652    | 653           | 654   | 655      | 656    | 657       | 658     |
|           | 659    | 660           | 661   | 662      | 663    | 664       | 665     |
|           | 666    | 667           | 668   | 669      | 670    | 671       | 672     |
|           | 673    | 674           | 675   | 676      | 677    | 678       | 679     |
|           | 680    | 681           | 682   | 683      | 684    | 685       | 686     |
|           | 687    | 688           | 689   | 690      | 691    | 692       | 693     |
|           | 694    | 695           | 696   | 697      | 698    | 699       | 700     |
|           | 701    | 702           | 703   | 704      | 705    | 706       | 707     |
|           | 708    | 709           | 710   | 711      | 712    | 713       | 714     |
|           | 715    | 716           | 717   | 718      | 719    | 720       | 721     |
|           | 722    | 723           | 724   | 725      | 726    | 727       | 728     |
|           | 729    | 730           | 731   | 732      | 733    | 734       | 735     |
|           | 736    | 737           | 738   | 739      | 740    | 741       | 742     |
|           | 743    | 744           | 745   | 746      | 747    | 748       | 749     |
|           | 750    | 751           | 752   | 753      | 754    | 755       | 756     |
|           | 757    | 758           | 759   | 760      | 761    | 762       | 763     |
|           | 764    | 765           | 766   | 767      | 768    | 769       | 770     |
|           | 771    | 772           | 773   | 774      | 775    | 776       | 777     |
|           | 778    | 779           | 780   | 781      | 782    | 783       | 784     |
|           | 785    | 786           | 787   | 788      | 789    | 790       | 791     |
|           | 792    | 793           | 794   | 795      | 796    | 797       | 798     |
|           | 799    | 800           | 801   | 802      | 803    | 804       | 805     |
|           | 806    | 807           | 808   | 809      | 810    | 811       | 812     |
|           | 813    | 814           | 815   | 816      | 817    | 818       | 819     |
|           | 820    | 821           | 822   | 823      | 824    | 825       | 826     |
|           | 827    | 828           | 829   | 830      | 831    | 832       | 833     |
|           | 834    | 835           | 836   | 837      | 838    | 839       | 840     |
|           | 841    | 842           | 843   | 844      | 845    | 846       | 847     |
|           | 848    | 849           | 850   | 851      | 852    | 853       | 854     |
|           | 855    | 856           | 857   | 858      | 859    | 860       | 861     |
|           | 862    | 863           | 864   | 865      | 866    | 867       | 868     |
|           | 869    | 870           | 871   | 872      | 873    | 874       | 875     |
|           | 876    | 877           | 878   | 879      | 880    | 881       | 882     |
|           | 883    | 884           | 885   | 886      | 887    | 888       | 889     |
|           | 890    | 891           | 892   | 893      | 894    | 895       | 896     |
|           | 897    | 898           | 899   | 900      | 901    | 902       | 903     |
|           | 904    | 905           | 906   | 907      | 908    | 909       | 910     |
|           | 911    | 912           | 913   | 914      | 915    | 916       | 917     |
|           | 918    | 919           | 920   | 921      | 922    | 923       | 924     |
|           | 925    | 926           | 927   | 928      | 929    | 930       | 931     |
|           | 932    | 933           | 934   | 935      | 936    | 937       | 938     |
|           | 939    | 940           | 941   | 942      | 943    | 944       | 945     |
|           | 946    | 947           | 948   | 949      | 950    | 951       | 952     |
|           | 953    | 954           | 955   | 956      | 957    | 958       | 959     |
|           | 960    | 961           | 962   | 963      | 964    | 965       | 966     |
|           | 967    | 968           | 969   | 970      | 971    | 972       | 973     |
|           | 974    | 975           | 976   | 977      | 978    | 979       | 980     |
|           | 981    | 982           | 983   | 984      | 985    | 986       | 987     |
|           | 988    | 989           | 990   | 991      | 992    | 993       | 994     |
|           | 995    | 996           | 997   | 998      | 999    | 1000      | 1001    |

(L) BUKAVU (100 MI NNW OF CITY), (M) BUBANZA (50 KM. FROM CITY)  
 (N) NEW RD. UP ESCARPMENT TO ASTRIDA. (O) POLICE TRAINING CAMP,  
 (P) CONGO-NILE CREST, APPROX 8000'

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC 61        | 4    | 2       | 3     | 3            |

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|           |        |               |                |          |           |           |           |
|-----------|--------|---------------|----------------|----------|-----------|-----------|-----------|
| PHOTO NO. | 818426 | MAP REFERENCE | R-354          | LATITUDE | 29° 35' N | LONGITUDE | 30° 35' E |
| COUNTRY   | EGYPT  |               | PROVINCE ASWAN |          |           |           |           |
| AREA NO.  | 927P   | SUBJECT       | A42            | SUBJECT  | AHC       | SUBJECT   | AKU       |
| ASWAN     |        | DAM           |                | PANORAMA |           | 20        |           |
| OF ASWAN  |        | DAM           |                |          |           | 40        |           |
|           |        |               |                |          |           |           |           |
|           |        |               |                |          |           |           |           |

PART 1 OF 3 PARTS, SEE CIA TACU

25X1A

|                                                                  |    |                       |      |         |       |              |    |
|------------------------------------------------------------------|----|-----------------------|------|---------|-------|--------------|----|
| 1-17-79                                                          |    | DATE OF PHOTO         | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| OCT                                                              | 61 | 4                     | 2    | C       | 3     |              |    |
| CLASSIFICATION                                                   |    | CAPTIONED BY          |      |         |       |              |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |    |                       |      |         |       |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    | PHOTO ANALYSIS REPORT |      |         |       |              |    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|          |        |         |       |                |     |           |     |
|----------|--------|---------|-------|----------------|-----|-----------|-----|
| PHOTO NO | 818427 | REF ID  | A-354 | LATITUDE       |     | LONGITUDE |     |
| COUNTRY  | EGYPT  |         |       | PROVINCE ASWAN |     |           |     |
| AREA NO  | 927P   | SUBJECT | A42   | SUBJECT        | AHC | SUBJECT   | AKU |
| ASWAN    |        | DAM     |       | PANORAMA       |     | 20        |     |
| OF ASWAN |        | DAM     |       | 3.1            |     | 40        |     |
|          |        |         |       |                |     |           |     |
|          |        |         |       |                |     |           |     |

PART 2 OF 3 PARTS, SEE CIA \_\_\_\_\_ THRU \_\_\_\_\_

|                                                                  |      |         |       |              |    |
|------------------------------------------------------------------|------|---------|-------|--------------|----|
| 1-17-79                                                          |      | 25X1A   |       |              |    |
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 61                                                               | 4    | 2       | C     | 3            |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |      |         |       |              |    |
| CONF/NOFORN/CA                                                   |      |         |       |              |    |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|           |       |           |       |          |     |           |     |
|-----------|-------|-----------|-------|----------|-----|-----------|-----|
| PHOTO NO. | 51842 | REFERENCE | N-354 | LATITUDE | E   | LONGITUDE | EE  |
| COUNTRY   | EGYPT |           |       |          |     |           |     |
| AREA NO.  | 927P  | SUBJECT   | A42   | SUBJECT  | AHC | SUBJECT   | AKU |
| A 3 W N N |       | 5         | D A M |          | 10  | P A N     |     |
| O F A     |       | 25        | D A M |          | 30  | 35        |     |
|           |       | 45        |       |          | 50  |           |     |

PART 3 OF 3 PARTS SEE DIA THRU

|                |         |      |   |         |   |       |   |              |   |       |
|----------------|---------|------|---|---------|---|-------|---|--------------|---|-------|
| DATE OF PHOTO  | 1-17-74 | TYPE | 4 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 3 | 25X1A |
| CLASSIFICATION | OCT 61  |      |   |         |   |       |   |              |   |       |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO ANALYSIS REPORT

GPO 2-18761



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|                                                                  |   |         |   |                |   |          |   |              |    |
|------------------------------------------------------------------|---|---------|---|----------------|---|----------|---|--------------|----|
| PHOTO NO.                                                        |   | 818129  |   | REF ID: A66354 |   | LATITUDE |   | 30° 33' E    |    |
| COUNTRY                                                          |   |         |   | PROVINCE       |   |          |   |              |    |
| EGYPT                                                            |   |         |   | ASWAN          |   |          |   |              |    |
| AREA NO.                                                         |   | SUBJECT |   | SUBJECT        |   | SUBJECT  |   | SUBJECT      |    |
| 927 P                                                            |   | A42     |   | A4C            |   |          |   |              |    |
| A                                                                | S | W       | A | N              | D | I        | A | M            | 15 |
| L                                                                | K | G       | N | E              |   |          |   |              | 20 |
|                                                                  |   |         |   |                |   |          |   |              | 40 |
|                                                                  |   |         |   |                |   |          |   |              |    |
|                                                                  |   |         |   |                |   |          |   |              |    |
|                                                                  |   |         |   |                |   |          |   |              |    |
|                                                                  |   |         |   |                |   |          |   |              |    |
| 1-17                                                             |   |         |   |                |   |          |   |              |    |
| DATE OF PHOTO                                                    |   | TYPE    |   | QUALITY        |   | CLASS    |   | NO. OF CARDS |    |
| OCT 61                                                           |   | 4       |   | 2              |   | C        |   | 2            |    |
| CLASSIFICATION                                                   |   |         |   | CAPTIONED BY   |   |          |   |              |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |   |         |   | T.E.           |   |          |   |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |         |   |                |   |          |   |              |    |
| PHOTO ANALYSIS REPORT                                            |   |         |   |                |   |          |   |              |    |

25X1A



PHOTO ANALYSIS REPORT

PHOTO NO. 818430 MAP REFERENCE R-357 LATITUDE 18-05867A LONGITUDE 100-0301250036203E

|         |       |          |       |         |         |         |         |         |
|---------|-------|----------|-------|---------|---------|---------|---------|---------|
| COUNTRY | Egypt | PROVINCE | ASWAN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------|----------|-------|---------|---------|---------|---------|---------|

[illegible][illegible][illegible]

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\_\_\_\_\_

\_\_\_\_\_

1-17 25X1A

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NOTES |
|---------------|--|--|------|---------|-------|-------|
|               |  |  |      |         |       |       |

|              |   |   |   |   |   |   |  |
|--------------|---|---|---|---|---|---|--|
| Oct          | 6 | 1 | 4 | 2 | 1 | 1 |  |
| CAPTIONED BY |   |   |   |   |   |   |  |

CLASSIFICATION  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

FORM NO. 174 USE PREVIOUS EDITIONS. PHOTO ANALYSIS REPORT.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 E

|                                                                    |  |               |  |                   |  |         |  |          |  |              |  |           |  |         |  |
|--------------------------------------------------------------------|--|---------------|--|-------------------|--|---------|--|----------|--|--------------|--|-----------|--|---------|--|
| PHOTO NO.                                                          |  | 818-01        |  | MAP REFERENCE     |  | R.335   |  | LATITUDE |  | 12503640     |  | LONGITUDE |  | E       |  |
| COUNTRY                                                            |  |               |  | NORTHERN RHODESIA |  |         |  |          |  |              |  |           |  |         |  |
| AREA NO                                                            |  | 4V            |  | SUBJECT           |  | AAD     |  | SUBJECT  |  | SUBJECT      |  | SUBJECT   |  | SUBJECT |  |
| K                                                                  |  | I             |  | T                 |  | W       |  | E        |  | S            |  | O         |  | U       |  |
| Y                                                                  |  | S             |  | H                 |  | A       |  | E        |  | T            |  | O         |  | F       |  |
| G                                                                  |  | A             |  | M                 |  | I       |  | N        |  | E            |  | N         |  | C       |  |
| H                                                                  |  | A             |  | N                 |  |         |  |          |  |              |  |           |  |         |  |
| (41)                                                               |  |               |  |                   |  |         |  |          |  |              |  |           |  |         |  |
| 25X1A                                                              |  |               |  |                   |  |         |  |          |  |              |  |           |  |         |  |
| 13-14                                                              |  | DATE OF PHOTO |  | TYPE              |  | QUALITY |  | CLASS    |  | NO. OF CARDS |  |           |  |         |  |
| AUG                                                                |  | 61            |  | 4                 |  | 1       |  | 3        |  | 1            |  |           |  |         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 E |  |               |  |                   |  |         |  |          |  |              |  |           |  |         |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 E

PHOTO NO. 818432

R.335

MAP REFERENCE LATITUDE LONGITUDE

COUNTRY NORTHERN RHODESIA PROVINCE

AREA NO. 4V SUBJECT AAD AGN SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K I T W E 3 10 15 20

Y M I N E 25 30 35 40

O L 45 TRAINING S C H O

LEARNING

TO USE A DIAMOND DRILL

25X1A

9-13

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

AUG 6 1 1 3 2

CLASSIFIED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 E

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 916791

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 818435

REF ID: A6335

LONGITUDE

| COUNTRY     | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------|---------|---------|---------|---------|---------|---------|---------|
| NORTHERN    | PHUONG   | AGN     |         |         |         |         |         |         |
| AREA NO. 44 |          |         |         |         |         |         |         |         |
| K           | T        | W       | E       | S       | O       | U       | T       | H       |
| Y           | M        | I       | N       | E       | T       | R       | A       | I       |
| O           | L        |         |         |         |         |         |         |         |

25X1A

9-13

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 11        | 1    | 1       | 3     | 2            |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

GPO 118781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 E

| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |  |             |  |           |  |         |  |              |  |
|------------------------------------------------------------------|--|-------------|--|-----------|--|---------|--|--------------|--|
| PHOTO NO.                                                        |  | LATITUDE    |  | LONGITUDE |  |         |  |              |  |
| 81843                                                            |  | R 335       |  | E         |  |         |  |              |  |
| COUNTRY                                                          |  | PROVINCE    |  | SUBJECT   |  | SUBJECT |  | SUBJECT      |  |
| NORTHERN RHODESIA                                                |  |             |  |           |  |         |  |              |  |
| AREA NO.                                                         |  | SUBJECT     |  | SUBJECT   |  | SUBJECT |  | SUBJECT      |  |
| 44                                                               |  | AAD         |  |           |  |         |  |              |  |
| K I T W E                                                        |  | C O P P E R |  | M I N E   |  | N G     |  |              |  |
| 25                                                               |  | 30          |  | 35        |  | 40      |  |              |  |
| 45                                                               |  | 50          |  |           |  |         |  |              |  |
| 25X1A                                                            |  |             |  |           |  |         |  |              |  |
| 13-14                                                            |  |             |  |           |  |         |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE        |  | QUALITY   |  | CLASS   |  | NO. OF CARDS |  |
| AUG 16 1                                                         |  | 1           |  | 1         |  | 3       |  | 1            |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |  |             |  |           |  |         |  |              |  |

~~25X1A~~

13-14

| 13-14         |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| DATE OF PHOTO |   |   |      |         |       |              |
| AUG 16        | 1 | 1 | 1    | 1       | 3     | 1            |

CLASSIFIED BY: [illegible] CAPTIONED BY: [illegible]

Approved For Release 1999/09/21 : CIA-RDP76-00000A000000010001-9

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Approved

Approved For Release 1999/09/21 : CIA-RDP78-00176R000100010001-1

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|                                                                  |  |             |  |          |  |                   |  |
|------------------------------------------------------------------|--|-------------|--|----------|--|-------------------|--|
| PHOTO NO. 010-000                                                |  | R 335       |  | LATITUDE |  | LONGITUDE         |  |
| COUNTRY                                                          |  | PROVINCE    |  |          |  |                   |  |
| NORTHERN RHODESIA                                                |  |             |  |          |  |                   |  |
| AREA NO. 4V                                                      |  | CIN         |  |          |  |                   |  |
| SUBJECT                                                          |  | SUBJECT     |  | SUBJECT  |  | SUBJECT           |  |
| B E E R                                                          |  | H A L L     |  | O F      |  | C O P P E R       |  |
| B E L T                                                          |  | M I N I N G |  | T O W N  |  | S H I P           |  |
|                                                                  |  |             |  |          |  | P R O F I T \$ 90 |  |
| FOR SOCIAL WELFARE                                               |  |             |  |          |  |                   |  |
| 25X1A                                                            |  |             |  |          |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE        |  | QUALITY  |  | CLASS             |  |
| AUG. 61                                                          |  | 4           |  | 1        |  | 3                 |  |
| NO. OF CARDS                                                     |  |             |  |          |  | 1                 |  |
| CAPTIONED BY                                                     |  |             |  |          |  |                   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |  |             |  |          |  |                   |  |



PHOTO NO. **Approve**  
018130

Case 1995  
R 335

MAP\_REFERENCE

**ILLUSTRATION**

: LONGITUDE

**COUNTRY**

QNTY  
NORTHERN RHODESIA

**PROVINCE**

AREA NO

44

**SUBJECT**

AAD

**SUBJECT**

2000-01

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT.**

**SUBJECT**

|   |   |   |   |    |
|---|---|---|---|----|
| K | I | T | W | E  |
|   |   |   |   | 25 |

|   |  |    |   |   |
|---|--|----|---|---|
| M |  | 10 | N | E |
|---|--|----|---|---|

|    |    |   |   |   |   |    |
|----|----|---|---|---|---|----|
|    | 15 |   |   |   |   | 20 |
| \$ | S  | M | E | L | T | E  |
|    |    |   |   |   |   | 40 |

|   |   |   |    |   |   |   |   |    |   |    |
|---|---|---|----|---|---|---|---|----|---|----|
| R | O | P | E  | R | A | T | I | O  | N | \$ |
|   |   |   | 45 |   |   |   |   | 50 |   |    |

25X1A

13-14

DATE OF PHOTO

**TYPE**

**QUALITY**

class

NO. OF CARDS

AUG

12

4

1

3

1

~~CONFIDENTIAL~~

**174 USE PREVIOUS EDITIONS**

# PHOTO ANALYSIS REPORT



PHOTO NO. 818437

1968

**LONGITUDE**

**COUNTRY**

PROVINCE

**NORTHERN INDEPENDENCE**

AREA NO

44

**SUBJECT**

034

**SUBJECT**

**SUBJECT**

**QUESTIONS**

**TABLE 1**

\_\_\_\_\_

1992

**SUBJECT**

[illegible]

|   |   |    |   |   |   |
|---|---|----|---|---|---|
|   |   | 10 |   |   |   |
| M | O | D  | E | R | N |
|   |   | 33 |   |   |   |

|    |   |   |    |   |    |
|----|---|---|----|---|----|
| A  | O | U | \$ | 1 | N  |
| 15 |   |   |    |   | 40 |

G i N

|   |   |   |   |
|---|---|---|---|
| M | I | N | E |
|   |   |   |   |

|   |   |   |   |
|---|---|---|---|
| T | O | W | N |
|   |   |   |   |

PHIL

~~25X1A~~

7-13

DATE OF PHOTO

**TYPE**

### QUALITY

**CLASS**

NO. OF CARDS

A16

4

4



2

**CAPTIONED BY**

# 28

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879 1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

|                                                                  |                   |               |       |      |     |         |         |       |               |              |  |
|------------------------------------------------------------------|-------------------|---------------|-------|------|-----|---------|---------|-------|---------------|--------------|--|
| PHOTO NO.                                                        | S18437            |               | R 335 |      | C   |         | 12 50 P |       | 28 E          |              |  |
| COUNTRY                                                          | NORTHERN RHODESIA |               |       |      |     |         |         |       |               |              |  |
| AREA NO.                                                         | 4V                |               | C3A   |      | AAD |         |         |       |               |              |  |
| K I T W E                                                        |                   |               | O L D |      |     | T Y L E |         |       | H O U         |              |  |
| S I N G                                                          |                   |               | I N   |      |     | M I N E |         |       | T O W N S H I |              |  |
| P                                                                |                   |               |       |      |     |         |         |       |               |              |  |
| 25X1A                                                            |                   |               |       |      |     |         |         |       |               |              |  |
| 7-13                                                             |                   | DATE OF PHOTO |       | TYPE |     | QUALITY |         | CLASS |               | NO. OF CARDS |  |
| AUG 61                                                           |                   | 4             |       | 1    |     | 3       |         | 2     |               |              |  |
| CLASSIFICATION                                                   |                   | CAPTIONED BY  |       |      |     |         |         |       |               |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |                   |               |       |      |     |         |         |       |               |              |  |
| FORM NO. 174 1 JAN 56 PHOTO ANALYSIS REPORT                      |                   |               |       |      |     |         |         |       |               |              |  |

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PHOTO NO. 818139

R 335

LONGITUDE 1250360E

|                   |         |          |         |         |         |         |         |         |         |         |         |
|-------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY           |         | PROVINCE |         |         |         |         |         |         |         |         |         |
| NORTHERN RHODESIA |         |          |         |         |         |         |         |         |         |         |         |
| AREA NO           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4V                | C3A     | AAD      |         |         |         |         |         |         |         |         |         |
| K                 | I       | T        | W       | E       | H       | O       | U       | S       | I       | N       | G       |
| N                 | E       | T        | O       | W       | N       | S       | H       | I       | P       |         |         |

25X1A

|      |               |      |         |       |              |
|------|---------------|------|---------|-------|--------------|
| 7-13 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG. | 61            | 4    | 1       | 3     | 2            |

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APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250036-0

|                           |             |                |         |                     |         |
|---------------------------|-------------|----------------|---------|---------------------|---------|
| PHOTO NO. 818410          |             | LATITUDE 12 55 |         | LONGITUDE 125 03    |         |
| COUNTRY NORTHERN RHODESIA |             | PROVINCE       |         |                     |         |
| AREA NO. 44               | SUBJECT 1AD | SUBJECT        | SUBJECT | SUBJECT             | SUBJECT |
| K I T W E<br>\$ I N G     | 5           | C O P P E R    | 10      | P R O C E S S I N G | 20      |
|                           | 25          |                | 30      |                     | 40      |
|                           | 45          |                | 50      |                     |         |
|                           |             |                |         |                     |         |

25X1A

|    |  |               |  |      |         |       |              |
|----|--|---------------|--|------|---------|-------|--------------|
| 13 |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|    |  |               |  |      |         |       |              |

# 26

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250036-0

~~25X1A~~

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0E

PHOTO NO. 818491 R 335 C 7250

COUNTRY NORTHERN RHODESIA PROVINCE

AREA NO 4Y SUBJECT AAD

K I T W E C O P P E R P R O C E S S

S I N G 25 30 35 40

43 50

25X1A

13

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 61        | 1    | 1       | 2     | 1            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0E

PHOTO NO. 815442 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A00030125003640E

COUNTRY NORTHERN RHODESIA PROVINCE

|         |    |         |     |         |   |         |   |         |   |         |   |         |   |         |   |
|---------|----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| AREA NO | 44 | SUBJECT | AAD | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|         | K  |         | I   |         | T |         | W |         | E |         | C |         | O |         | P |
|         | \$ |         | I   |         | N |         | G |         |   |         |   |         |   |         |   |

25X1A



|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 61        | 1    | 1       | 3     | 1            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A00030125003640E PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-0

|           |                   |           |       |          |   |            |   |           |   |            |   |   |    |   |   |  |   |   |   |
|-----------|-------------------|-----------|-------|----------|---|------------|---|-----------|---|------------|---|---|----|---|---|--|---|---|---|
| PHOTO NO. | 818444            | REFERENCE | R 335 | LATITUDE |   | 25 38 22 E |   | LONGITUDE |   | 25 38 22 E |   |   |    |   |   |  |   |   |   |
| COUNTRY   | NORTHERN RHODESIA |           |       |          |   |            |   |           |   |            |   |   |    |   |   |  |   |   |   |
| AREA NO   | 4Y                | SUBJECT   | AAD   | SUBJECT  |   | SUBJECT    |   | SUBJECT   |   | SUBJECT    |   |   |    |   |   |  |   |   |   |
|           | C                 | H         | I     | N        | G | O          | L | A         |   | C          | O | P | P  | E | R |  | P | R | O |
|           | C                 | E         | \$    | \$       | I | N          | G |           | P | L          | A | N | T. |   |   |  |   |   |   |

25X1A

|              |  |               |      |         |       |              |
|--------------|--|---------------|------|---------|-------|--------------|
| 13-14        |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG          |  | 61            | 4    | 1       | 3     | 1            |
| CAPTIONED BY |  |               |      |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-0

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 E.

PHOTO NO. 818446

R 335

REFERENCE

LATITUDE

LONGITUDE

COUNTRY

NORTHERN RHODESIA

AREA NO

4Y

SUBJECT

AAD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHIMINGOLA

OPEN PIT

OPPER MINE

13-14

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4

1

3

1

25X1A

CLASSIFICATION

CONF.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 E.





Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0E

PHOTO NO. 818419

R 335

REFERENCE C

LONGITUDE

COUNTRY

NORTHERN RHODESIA

PROVINCE

AREA NO

44Y

SUBJECT

AAD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |    |   |   |   |    |    |   |   |   |   |   |   |   |    |   |
|---|---|---|---|----|---|---|---|----|----|---|---|---|---|---|---|---|----|---|
| C | H | I | N | G  | O | L | A | 10 | O  | P | E | N | - | P | I | T | 20 | C |
| O | P | P | E | R  | M | I | N | E  | 30 | - | C | O | N | V | E | Y | O  | R |
| B | E | L | T | 40 |   |   |   | 50 |    |   |   |   |   |   |   |   |    |   |

25X1A

13-14

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

AUG

61

4

1

3

1

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0E

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250096-0

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|           |                   |         |          |         |      |   |          |    |           |    |
|-----------|-------------------|---------|----------|---------|------|---|----------|----|-----------|----|
| PHOTO NO. | S18451            |         | TOPIC    |         | R335 |   | LATITUDE |    | LONGITUDE |    |
| COUNTRY   | NORTHERN RHODESIA |         | PROVINCE |         |      |   |          |    |           |    |
| AREA NO   | 4V                | SUBJECT | C38      | SUBJECT | C68  |   |          |    |           |    |
|           | V                 | I       | L        | L       | A    | G | E        | J  | U         | \$ |
|           | B                 | O       | R        | D       | E    | R | F        | R. | \$        | R  |
|           |                   |         |          |         |      |   |          |    |           | H  |
|           |                   |         |          |         |      |   |          |    |           | O  |
|           |                   |         |          |         |      |   |          |    |           | D  |
|           |                   |         |          |         |      |   |          |    |           | E  |
|           |                   |         |          |         |      |   |          |    |           | \$ |
|           |                   |         |          |         |      |   |          |    |           | I  |
|           |                   |         |          |         |      |   |          |    |           | A  |

|                                                                  |      |         |       |              |  |  |  |
|------------------------------------------------------------------|------|---------|-------|--------------|--|--|--|
| 6-2                                                              |      |         |       | 25X1A        |  |  |  |
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS |  |  |  |
| AUG 61                                                           | 4    | 1       | 3     | 2            |  |  |  |
| CLASSIFIED BY                                                    |      |         |       | CAPTIONED BY |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |      |         |       | CONF         |  |  |  |



|                  |  |              |  |          |  |           |  |
|------------------|--|--------------|--|----------|--|-----------|--|
| PHOTO NO. 818452 |  | DATE         |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY          |  | PROVINCE     |  |          |  |           |  |
| AREA NO.         |  | SUBJECT      |  |          |  |           |  |
| 4V               |  | HILL         |  |          |  |           |  |
| 5                |  | 10           |  |          |  |           |  |
| 15               |  | 20           |  |          |  |           |  |
| 25               |  | 30           |  |          |  |           |  |
| 35               |  | 40           |  |          |  |           |  |
| 45               |  | 50           |  |          |  |           |  |
|                  |  | HORSE STALLS |  |          |  |           |  |

25X1A



|      |               |      |         |       |              |
|------|---------------|------|---------|-------|--------------|
| 4-24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG  | 6             | 4    | 1       | 3     | 1            |

CAPTIONED BY

# 21

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 818453

LONGITUDE

COUNTRY NORTHERN RHODESIA

AREA NO 4Y

SUBJECT A H L

SUBJECT M B A

SUBJECT A G R I C U L T U R A L

SUBJECT C H O O L

SUBJECT C A T T L E

SUBJECT P E N

25X1A

9-24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 1 4     | 1    | 3       | 1     |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0





Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0E

PHOTO NO. 818400

R335

C

2015

COORDINATE

SOUTHERN RHODESIA

PROVINCE

AREA NO

54

SUBJECT

C81

SUBJECT

C34

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BULLAWAYO

FEIR

15

20

ING

AVAIL

30

ABLE

25

40

RCHAE

BY AFRICAN\$.

25X1A

7-8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

AUG

6

1

4

1

3

2

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0...

FORM 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0E

PHOTO NO. 818457 REFERENCE R335 C 20114

LONGITUDE 25X1A

COUNTRY SOUTHERN RHODESIA

AREA NO 5U

SUBJECT AKU C81

SUBJECT (N R.)

SUBJECT \$

SUBJECT 15 G N

SUBJECT 20 A L

SUBJECT 35 C I T Y

SUBJECT 40

SUBJECT 45

SUBJECT 50

8-28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

AUG 6 1 4 1 3 2

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0E

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 010791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|           |                   |         |               |           |               |
|-----------|-------------------|---------|---------------|-----------|---------------|
| PHOTO NO. | 818455            | REF ID  | A             | LONGITUDE | 04 E          |
| COUNTRY   | SOUTHERN RHODESIA |         |               |           |               |
| AREA NO   | 5V                | SUBJECT | D33           | SUBJECT   | D44           |
|           |                   | SUBJECT | G R O W T H   | SUBJECT   | O N L A       |
|           |                   | SUBJECT | K E W H I C H | SUBJECT   | G O V T       |
|           |                   | SUBJECT | I N G T O     | SUBJECT   | C O N T R O L |

25X1A

|   |               |      |         |       |              |
|---|---------------|------|---------|-------|--------------|
| 1 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|   | Aug 61        | 3    | 1       | 2     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|                                                                  |  |           |  |              |  |             |  |         |  |              |  |
|------------------------------------------------------------------|--|-----------|--|--------------|--|-------------|--|---------|--|--------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |  |           |  |              |  |             |  |         |  |              |  |
| PHOTO NO.                                                        |  | 818459    |  | R 335        |  | C           |  | 10-2-69 |  |              |  |
| COUNTRY                                                          |  |           |  | PROVINCE     |  |             |  |         |  |              |  |
| SOUTHERN RHODESIA                                                |  |           |  |              |  |             |  |         |  |              |  |
| AREA NO.                                                         |  | 5V        |  | SUBJECT      |  | D33         |  | SUBJECT |  | D44          |  |
| K A R I                                                          |  | B A       |  | G            |  | R O W T H   |  | O N     |  | L A          |  |
| K E                                                              |  | W H I C H |  | G            |  | O V T.      |  | I       |  | T R Y        |  |
| I N G                                                            |  | T O       |  | C            |  | O N T R O L |  |         |  |              |  |
| 25X1A                                                            |  |           |  |              |  |             |  |         |  |              |  |
| DATE OF PHOTO                                                    |  |           |  | TYPE         |  | QUALITY     |  | CLASS   |  | NO. OF CARDS |  |
| AUG 61                                                           |  |           |  | 4            |  | 1           |  | 3       |  | 2            |  |
| CLASSIFIED BY                                                    |  |           |  | CAPTIONED BY |  | 18          |  |         |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |  |           |  |              |  |             |  |         |  |              |  |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-04 E

PHOTO NO. 818160

COUNTRY SOUTHERN RHODESIA

AREA NO 5Y

SUBJECT A4C A4A

K A R I B A

P O W E R

H O U S E

25

45

50

25X1A

17

DATE OF PHOTO

AUG 6 1 1 1 3 2

CLASSIFIED

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-04 E

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 810401 R 335

COUNTRY SOUTHERN RHODESIA PROVINCE

| AREA NO.    | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|------------|---------|---------|---------|---------|---------|---------|
| <u>151</u>  | <u>AKU</u> | <u>DID</u> |         |         |         |         |         |         |
| K A R I B A | (N R.)     |            |         | R D.    |         | N R.    |         | D A M   |
| \$ I T E.   |            |            |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>1-28</u>   | <u>3</u> | <u>1</u> | <u>3</u> | <u>2</u>     |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS

GPO 976781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|               |                   |               |       |          |         |           |         |
|---------------|-------------------|---------------|-------|----------|---------|-----------|---------|
| PHOTO NO.     | 518192            | REF ID        | R 335 | LATITUDE |         | LONGITUDE |         |
| COUNTRY       | NORTHERN RHODESIA |               |       |          |         |           |         |
| AREA NO.      | 4Y                | SUBJECT       | AHR   | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| T O B A C C O |                   | P O U N D E D |       | I N T O  |         | W A       |         |
| F O R M       |                   | F O R         |       | U S E    |         | I N       |         |
| T E R         |                   | P I P E       |       | S        |         |           |         |

25X1A

|               |               |      |         |       |              |
|---------------|---------------|------|---------|-------|--------------|
| 24            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 61        | 4             | 1    | 3       | 1     |              |
| CLASSIFIED BY |               |      |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 818495

COUNTRY NORTHERN RHODESIA

AREA NO. 44

SUBJECT AHE

GRAINERY FOR MAIL

TORAGE

24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

AUG 6 1 1 1 1 1

CAPTIONED BY

#17

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

LONGITUDE

PHOTO NO. 818161

COUNTRY NORTHERN RHODESIA

AREA NO 44

Lot No R 335

PROVINCE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

| SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------------|--|---------|--|---------|--|---------|--|---------|--|
| C38     |  |               |  |         |  |         |  |         |  | 20      |  |
| 3       |  | H O U S I N G |  |         |  |         |  |         |  | 40      |  |
| 25      |  |               |  |         |  |         |  |         |  |         |  |
| 45      |  |               |  |         |  |         |  |         |  |         |  |
|         |  |               |  |         |  |         |  |         |  |         |  |
|         |  |               |  |         |  |         |  |         |  |         |  |
|         |  |               |  |         |  |         |  |         |  |         |  |
|         |  |               |  |         |  |         |  |         |  |         |  |
|         |  |               |  |         |  |         |  |         |  |         |  |
|         |  |               |  |         |  |         |  |         |  |         |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 61        | 4    | 1       | 3     | 1            |

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO ANALYSIS REPORT

08701

|                                                                  |           |           |
|------------------------------------------------------------------|-----------|-----------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |           | LONGITUDE |
| PHOTO NO.                                                        | REFERENCE | LONGITUDE |
| 818465                                                           | R 335     |           |
|                                                                  | SECURITY  |           |

|             |          |         |         |         |         |         |
|-------------|----------|---------|---------|---------|---------|---------|
| COUNTRY     | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AFGHANISTAN | RHODESIA |         |         |         |         |         |

[illegible][illegible][illegible]

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25X1A

| CLASS | NO. OF CARDS |
|-------|--------------|
|       |              |

|     |   |   |   |   |                |   |
|-----|---|---|---|---|----------------|---|
| Aug | 6 | 1 | 4 | 1 | 3              | 1 |
|     |   |   |   |   | CUTTERED BY 10 |   |

FORM NO. 174 USE PREVIOUS EDITIONS

|                                                                  |             |                                                                  |             |                 |              |                   |         |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------|-------------|-----------------|--------------|-------------------|---------|
| PHOTO NO. 81846                                                  |             | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250036-0 |             | LATITUDE 7 13 N |              | LONGITUDE 35 20 E |         |
| COUNTRY SOUTHERN RHODESIA                                        |             | PROVINCE                                                         |             | SUBJECT         |              | SUBJECT           |         |
| AREA NO 5Y                                                       | SUBJECT C64 | SUBJECT C2G                                                      | SUBJECT AKU | SUBJECT         | SUBJECT      | SUBJECT           | SUBJECT |
| S                                                                | 5           | 10                                                               | 15          | 20              | 25           | 30                | 35      |
| A                                                                | L           | I                                                                | B           | U               | R            | Y                 | V       |
| 1                                                                | 3           | 5                                                                | 7           | 9               | 11           | 13                | 15      |
| OWN                                                              | TOWN        | N                                                                | A           | R               | E            | A                 |         |
| 25                                                               | 30          | 35                                                               | 40          | 45              | 50           |                   |         |
| 45                                                               | 50          |                                                                  |             |                 |              |                   |         |
| 25X1A                                                            |             |                                                                  |             |                 |              |                   |         |
| DATE OF PHOTO 6-7-28                                             |             | TYPE                                                             | QUALITY     | CLASS           | NO. OF CARDS |                   |         |
| AUG 61                                                           |             | 3                                                                | 1           | 3               | 3            |                   |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY                                                     |             |                 |              |                   |         |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250036-0 |             |                                                                  |             |                 |              |                   |         |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |             |                                                                  |             |                 |              |                   |         |
| PHOTO ANALYSIS REPORT                                            |             |                                                                  |             |                 |              |                   |         |





Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. S18465 R 335 C 25X1A

COUNTRY NORTHERN RHODESIA PROVINCE CHIEF

| AREA NO   | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------|----------|----------|----------|----------|----------|----------|----------|
| <u>HY</u> | <u>C9A</u> |          |          |          |          |          |          |          |
| <u>C</u>  | <u>A</u>   | <u>I</u> | <u>E</u> | <u>F</u> | <u>M</u> | <u>A</u> | <u>P</u> | <u>A</u> |
| <u>-</u>  | <u>G</u>   | <u>U</u> | <u>A</u> | <u>R</u> | <u>D</u> |          |          |          |

8

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>AUG 61</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>1</u>     |

CLASSIFICATION SECRET CAPTIONED BY 18

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

| PHOTO NO.                        | AREA NO. | COUNTRY           | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | LONGITUDE |
|----------------------------------|----------|-------------------|----------|---------|---------|---------|---------|---------|---------|-----------|
| 818469                           | 4Y       | NORTHERN RHODESIA |          | C81     | C51     |         |         |         |         | 0335E     |
| C H O M A (N R.) M E M B E R O F |          |                   |          |         |         |         |         |         |         |           |
| T R I B E W H I C H K N O C K S  |          |                   |          |         |         |         |         |         |         |           |
| U T I T S F R O N T T E E T H.   |          |                   |          |         |         |         |         |         |         |           |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 AUG 61      | 4    | 1       | 3     | 2            |

CLASSIFIED Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

Approved For Release 1999/09/21 : CIA-RDP80-01060A000100010001-6

|                   |  |                                 |  |                |  |                          |  |           |  |
|-------------------|--|---------------------------------|--|----------------|--|--------------------------|--|-----------|--|
| PHOTO NO.         |  | APPROVED FOR RELEASE 1999/09/21 |  | REF ID: A67874 |  | CLASSIFICATION           |  | LONGITUDE |  |
| 818470            |  | R 335                           |  | C              |  | 78-05867A-0003012506360E |  |           |  |
| COUNTRY           |  | PROVINCE                        |  | SUBJECT        |  | SUBJECT                  |  | SUBJECT   |  |
| NORTHERN RHODESIA |  |                                 |  |                |  |                          |  |           |  |
| AREA NO           |  | SUBJECT                         |  | SUBJECT        |  | SUBJECT                  |  | SUBJECT   |  |
| 4Y                |  | C81                             |  | C51            |  |                          |  |           |  |
| C H O M A         |  | M E M B E R                     |  | O F            |  | T R                      |  | 20        |  |
| B E W H I C H     |  | F I L E S                       |  | I T S          |  | T                        |  | 40        |  |
| E E T H           |  | I N T O                         |  | P O I N T S    |  |                          |  |           |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

[illegible]

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250030-0

|                                                                  |   |         |         |           |         |          |           |           |           |
|------------------------------------------------------------------|---|---------|---------|-----------|---------|----------|-----------|-----------|-----------|
| Approved For Release 1999/09/24 : CIA-RDP78-06867A000301250030-6 |   |         |         |           |         |          |           |           |           |
| PHOTO NO.                                                        |   | DATE    |         | REFERENCE |         | LATITUDE |           | LONGITUDE |           |
| 818-112                                                          |   | X 306   |         | C         |         | 7° 29' N |           | 28° 00' E |           |
| COUNTRY                                                          |   |         |         | PROVINCE  |         |          |           |           |           |
| BULGARIA                                                         |   |         |         | BURGAS    |         |          |           |           |           |
| AREA NO                                                          |   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   |
| 5220 M                                                           |   | ALA     | 3CM     | D23       |         |          |           |           |           |
| B                                                                | U | R       | G       | A         | (P      | O        | R         | T)        | L A N D , |
| G                                                                | C | R       | A       | F T       | I       | N        | B A Y     | O F F     | P         |
| P                                                                | R | T.      | [M      | F         | P -     | C U]     | APP-CLASS |           |           |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 818473

COUNTRY BULGARIA

PROVINCE BURGAS

AREA NO 5220M

SUBJECT ALA

SUBJECT 3CM

SUBJECT DZS

SUBJECT (P O R T)

SUBJECT 15 LAND

SUBJECT 15 OFF

SUBJECT 20 N

SUBJECT 40 P

SUBJECT 25 A F T

SUBJECT 30 N

SUBJECT 3 A Y

SUBJECT 45 [M F P - C L]

SUBJECT 50

SUBJECT 14PP-CLASS

(2,3,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15-12-61      | 4    | 2       | C     | 3            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 81817-1 APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301250036-0 LONGITUDE

COUNTRY BULGARIA PROVINCE BURGAS

| AREA NO | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
|---------|---------|---------|-----------|---------|---------|---------|-------------|---------|
| 5220 M  | ALA     | 3CH     |           |         |         |         |             |         |
| BURGAS  | 5       |         | [P O R T] | 10      |         |         | P O - 2 - C | 20      |
| L A     | 25      |         |           | 30      |         |         | P A T R O L | 40      |
| B O A T | 45      |         |           | 50      |         |         |             |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS      |
|---------------|------|---------|-------|--------------|--------------|
| 15-12-61      | 1    | 2       | C     | 2            | (3.30) 25X1A |

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|         |       |          |     |          |     |         |  |          |  |           |  |
|---------|-------|----------|-----|----------|-----|---------|--|----------|--|-----------|--|
| COUNTRY |       | BULGARIA |     | PROVINCE |     | BURGAS  |  | LATITUDE |  | LONGITUDE |  |
| AREA NO | 5220M | SUBJECT  | ALA | SUBJECT  | 3CH | SUBJECT |  | SUBJECT  |  | SUBJECT   |  |
| B       | U     | R        | G   | A        |     |         |  |          |  |           |  |
| L       | A     |          |     |          |     |         |  |          |  |           |  |
| B       | O     | A        | T   |          |     |         |  |          |  |           |  |

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15-22 Oct 61  |  | 4    | 2       | C     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|               |          |         |          |         |           |         |  |
|---------------|----------|---------|----------|---------|-----------|---------|--|
| PHOTO NO.     | 818178   |         | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY       | BULGARIA |         | PROVINCE |         | BURGAS    |         |  |
| AREA NO.      | 5220M    | SUBJECT | ALA      | SUBJECT | 3CH       | SUBJECT |  |
| B             | U        | R       | G        | A       | S         |         |  |
| L             | A        | S       | S        |         |           |         |  |
| B             | O        | A       | T        |         |           |         |  |
| DATE OF PHOTO |          | TYPE    |          | QUALITY |           | CLASS   |  |
| 15-22 JUN 61  |          | 4       |          | 2       |           | C       |  |
| NO. OF CARDS  |          | 2       |          |         |           |         |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|                                                                  |  |          |  |          |  |           |  |         |  |
|------------------------------------------------------------------|--|----------|--|----------|--|-----------|--|---------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |  |          |  |          |  |           |  |         |  |
| PHOTO NO.                                                        |  | 818477   |  | LATITUDE |  | LONGITUDE |  |         |  |
| COUNTRY                                                          |  | BULGARIA |  | PROVINCE |  | BURGAS    |  |         |  |
| AREA NO.                                                         |  | 5220M    |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | PLA      |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | 3CM      |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | P        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | O        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | A        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | F        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | P        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | -        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | C        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | L        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | A        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | F        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | T        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | T        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | R        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | N        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | O        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | B        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | M        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | A        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | T        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | R        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | O        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | B        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | M        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | A        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | T        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | R        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | O        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | B        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | M        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | A        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | T        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | R        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | O        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | B        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | M        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | A        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | T        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | R        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | O        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | B        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | M        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | A        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | T        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | R        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | O        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | B        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | M        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | A        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | S        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | T        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | R        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | O        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT                                                          |  | B        |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT</                                                        |  |          |  |          |  |           |  |         |  |

PART ① of 3-PART PANORAMA. SEE CIA — — —

| DATE OF PHOTO |      |   | TYPE | QUALITY | CLASS | NO. OF CARDS | NO.   |
|---------------|------|---|------|---------|-------|--------------|-------|
| 15            | Sept | 6 | 1    | 4       | 2     | 2            | 25X1A |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|           |          |         |          |     |           |   |
|-----------|----------|---------|----------|-----|-----------|---|
| PHOTO NO. | 518-175  |         | LATITUDE |     | LONGITUDE |   |
| COUNTRY   | BULGARIA |         | PROVINCE |     | BURGAS    |   |
| AREA NO.  | 5220M    | SUBJECT | ALA      | 3CM | C/L       |   |
| B         | U        | R       | G        | A   | S         |   |
| F         | P        | -       | C        | L   | A         | S |
| F         | T        |         |          |     |           |   |

STERN nos 6 + 2 (CENTER); nos 225 + 224? (RGT CENTER).

PART 2 of 3-PART PANORAMA. SEE CIA 25X1A

|                                                                  |              |      |   |         |   |       |   |              |   |
|------------------------------------------------------------------|--------------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO                                                    | 15-22 Sept 6 | TYPE | 4 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 3 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |              |      |   |         |   |       |   |              |   |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

|          |         |          |         |          |         |           |         |
|----------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY  |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| BULGARIA |         | BULGARIA |         |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5225M    | HLA     | 3CM      | 3CU     | 626      |         |           |         |
| B U R G  | 5       |          | 10      |          |         |           | 20      |
| F P      | 25      |          | 30      |          |         |           | 40      |
|          | 45      |          | 50      |          |         |           |         |

STERN nos 612 (LEFT); nos 225 + 224? (LEFT CENTER). (PROB T-301 - CLAY MINE SWEEPER AT RGT)

PART 3 of 3-PART PANORAMA. See CIA

(3.7.24) 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 18 Sept 6     | 4    | 2       | C     | 4            |



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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 818482

COUNTRY BULGARIA

PROVINCE BURGAS

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5220M   | ALA     | C26     | 909     | ALY     |         |         |         |         |         |
| BURGAS  | 5       |         | 10      | PORT    |         |         | 15      | B       | L D G   |
| TUG     | 25      |         | 30      | SHIP    |         |         | 35      |         |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 Sept 61    | 4    | 2       | C     | 4            |

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|                                                                                                    |          |         |          |              |          |         |           |         |
|----------------------------------------------------------------------------------------------------|----------|---------|----------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                          | 815480   |         | X 306    |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                                                            | BULGARIA |         | PROVINCE |              | BURGAS   |         |           |         |
| AREA NO.                                                                                           | 5220M    | SUBJECT | ALA      | SUBJECT      | AB7      | SUBJECT | AKN       | SUBJECT |
| B                                                                                                  | U        | R       | G        | A            | 1        | 10      | 3         | 20      |
| R                                                                                                  | R        | C       | A        | R            | 1        | 30      | 5         | 40      |
| 0                                                                                                  | 1        | 45      |          |              |          | 50      |           |         |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">(7, 25, 27, 30)</div> |          |         |          |              |          |         |           |         |
| DATE OF PHOTO                                                                                      | TYPE     | QUALITY | CLASS    | NO. OF CARDS |          |         |           |         |
| 15 Sept 61                                                                                         | ✓        | 2       | C        | 3            |          |         |           |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0



Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0

|           |          |         |                 |           |      |
|-----------|----------|---------|-----------------|-----------|------|
| PHOTO NO. | 518484   | REF ID  | A000301250036-0 | LONGITUDE |      |
| COUNTRY   | BULGARIA |         |                 |           |      |
| AREA NO.  | 5200M    | SUBJECT | ALA             | SUBJECT   | ALY  |
|           |          | SUBJECT | CZE             | SUBJECT   | C26  |
|           |          | SUBJECT | SPORT           | SUBJECT   | WAR  |
|           |          | SUBJECT | ME              | SUBJECT   | HI   |
|           |          | SUBJECT | PH              | SUBJECT   | BLDG |

|                                                                         |          |      |   |         |   |       |   |              |   |    |       |
|-------------------------------------------------------------------------|----------|------|---|---------|---|-------|---|--------------|---|----|-------|
| DATE OF PHOTO                                                           | 15-10-61 | TYPE | 4 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 4 | SO | 25X1A |
| <p>Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0</p> |          |      |   |         |   |       |   |              |   |    |       |

PHOTO ANALYSIS REPORT

GPO-818781



Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0 E

PHOTO NO. 818486

REF ID: A6306

|          |          |           |     |                 |          |                     |     |                                               |     |
|----------|----------|-----------|-----|-----------------|----------|---------------------|-----|-----------------------------------------------|-----|
| COUNTRY  | BULGARIA |           |     |                 | PROVINCE | VARNA               |     |                                               |     |
| AREA NO. | 8220M    | SUBJECT   | ALA | SUBJECT         | ECM      | SUBJECT             | 3CU | SUBJECT                                       | 3CG |
| VARNA    |          | [P O R T] |     | [M F P - C L A] |          | [C R A F T]         |     | [F G]                                         |     |
| S f      |          | L A N D   |     | I N G           |          | C R A F T           |     | (F G)                                         |     |
| O N E    |          | W I T H   |     | N O.            |          | 658; TWO T-43-CLASS |     | MINEPWEEDER, NOT 12 + 11 (CG); <del>But</del> |     |

TWO RICA-CLASS ESCORT VESSELS  
IN ACT BG]

(3,30) 25X1A

|                                                                     |      |         |       |              |
|---------------------------------------------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                                                       | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15-Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0 | 4    | 2       | C     | 4            |
| PHOTO ANALYSIS REPORT                                               |      |         |       |              |

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PHOTO NO. S18487

IC 106

COUNTRY BULGARIA

PROVINCE VARNNA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 8220M   | ALA     | 3CG     | 3CU     | 3CH     | C24     | AOP     |         |         |
| VARNNA  |         |         |         |         |         |         |         |         |
| 3-C     | L       | A       | 5       |         |         |         |         |         |
| N       | O       | 5       |         |         |         |         |         |         |

EXPORT VESSELS (RGS), BEHIND WHICH ARE  
IRAB PATROL BOATS. NOTE POL TANKS IN  
LEFT BG.

25X1A

(3.7.16/30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15-Sept-61    | 4    | 2       | C     | 5            |



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|                                                                                |             |              |             |                    |             |                     |         |
|--------------------------------------------------------------------------------|-------------|--------------|-------------|--------------------|-------------|---------------------|---------|
| PHOTO NO. 818488                                                               |             | LOT NO. R306 |             | LATITUDE 43° 00' N |             | LONGITUDE 25° 10' E |         |
| COUNTRY BULGARIA                                                               |             |              |             | PROVINCE VARNNA    |             |                     |         |
| AREA NO. 8220M                                                                 | SUBJECT ALA | SUBJECT 3CU  | SUBJECT 3CH | SUBJECT 3CM        | SUBJECT AOP | SUBJECT             | SUBJECT |
| V A A N A                                                                      | 5           | 10           | 10          | 10                 | 10          | 10                  | 10      |
| 3 - C L A                                                                      | 25          | 30           | 30          | 30                 | 30          | 30                  | 30      |
| N O 8                                                                          | 45          | 50           | 50          | 50                 | 50          | 50                  | 50      |
| <p>AT LEFT CENTER; PATROL CRAFT AT RGT CENTER.</p> <p>POL TANKS IN RGT BG.</p> |             |              |             |                    |             |                     |         |

|                                                                                                                                                                  |  |        |           |         |                |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|-----------|---------|----------------|-------------------|
| DATE OF PHOTO 15-22 Sept 61                                                                                                                                      |  | TYPE 4 | QUALITY 2 | CLASS e | NO. OF CARDS 5 | (3,7,16,30) 25X1A |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 919791</p> |  |        |           |         |                |                   |

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|           |               |         |             |           |             |
|-----------|---------------|---------|-------------|-----------|-------------|
| PHOTO NO. | 518489        | REF ID  | A           | LONGITUDE | 301250036-0 |
| COUNTRY   | BULGARIA      |         | PROVINCE    | VARNA     |             |
| AREA NO   | 8220M         | SUBJECT | PLA         | 3CG       | 3CH         |
|           |               |         |             | C2G       |             |
|           | V A R N A     |         | P O R T     |           | T W O       |
|           | A - C L A S S |         | E F C O R T |           | V E F F E   |
|           | L F (R G T)   |         |             |           |             |

PATROL CRAFT AT LEFT.

PART ① OF 2-PART PANORAMA. SEE CIA —.

|                                                                                  |               |      |   |         |   |       |   |              |   |
|----------------------------------------------------------------------------------|---------------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO                                                                    | 15-22 Sept 61 | TYPE | 4 | QUALITY | 2 | CLASS | e | NO. OF CARDS | 4 |
| CAPTIONED BY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0 |               |      |   |         |   |       |   |              |   |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0

|                                                                                                                                                   |             |                       |             |             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|-------------|-------------|--------------|
| PHOTO NO. 518450                                                                                                                                  |             | LOT NO. R306          |             | LONGITUDE   |              |
| COUNTRY BULGARIA                                                                                                                                  |             | PROVINCE VARNNA       |             |             |              |
| AREA NO. 8220M                                                                                                                                    | SUBJECT MCA | SUBJECT 3CG           | SUBJECT C2G | SUBJECT 3CW |              |
| V A R N A                                                                                                                                         | 5           | 10                    | 15          | 20          |              |
| A - C L                                                                                                                                           | 25          | 30                    | 35          | 40          |              |
| L B                                                                                                                                               | 45          | 50                    |             |             |              |
| <p>(L F T); TWO W-CLASS &amp; ONE M-V-CLASS<br/> SUBMARINES, OUTWARD W-CLASS SUB WITH NO. 42 (CENTER)<br/> PART 2 OF 2-PART PANORAMA. SEE CIA</p> |             |                       |             |             |              |
| DATE OF PHOTO                                                                                                                                     |             | TYPE                  | QUALITY     | CLASS       | NO. OF CARDS |
| 15 JUL 61                                                                                                                                         |             | 4                     | 2           | C           | 4            |
| FORM NO. 74                                                                                                                                       |             | USE PREVIOUS EDITIONS |             |             |              |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0</p> <p>PHOTO ANALYSIS REPORT</p>                                              |             |                       |             |             |              |

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PHOTO NO. 818491

REF ID: A306

COUNTRY BULGARIA

PROVINCE VARNNA

| AREA NO     | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|------------|---------|---------|---------|---------|---------|---------|---------|
| 8220M       | ALA     | 22G        | 3CG     | 3CW     |         |         |         |         |         |
| VARNNA      |         | [P. 0. RT] |         |         |         |         |         |         |         |
| A - C L A S |         |            |         |         |         |         |         |         |         |
| L           |         |            |         |         |         |         |         |         |         |

ONE M-V-CLASS + TWO W-CLASS SUBS,  
OUTBOARD ONE WITH NO. 42 (CENTER).

(3,7,24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15-22 Sept 61 | 4    | 2       | C     | 4            |

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PHOTO ANALYSIS REPORT



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PHOTO NO. 818492

COUNTRY BULGARIA

AREA NO. 8220M

SUBJECT ALA

PROVINCE VARNNA

SUBJECT C2G

SUBJECT 3CG

SUBJECT 3CW

SUBJECT A66

SUBJECT A68

SUBJECT

SUBJECT

VARNNA

15

10

20

25

30

35

40

45

50

ONE M-V-CLASS + TWO W-CLASS SUBS,  
OUTBOARD ONE WITH NO. 42 CENTER; SHIPWARD IN  
RGT BG

25X1A

3,7,24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15-22 Sept 61

4

2

C

6

CLASSIFIED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250036-0

PHOTO ANALYSIS REPORT

GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO NO. 818495

COUNTRY

GERMANY (GDR)

PROVINCE

AREA NO

4M

SUBJECT

3CH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K - C L A P P A T R O L U E S  
EL H E A D I N G N - N E A L O N  
G C O A F T

NEAR (WUTROW (STRAIT) INATE)

(53)

(18)

(3,30) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

12 July 61 4 2 B 1

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

LONGITUDE

PHOTO NO. 818497 APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301250036-0

|                                 |                       |          |          |          |          |          |                                                 |          |          |
|---------------------------------|-----------------------|----------|----------|----------|----------|----------|-------------------------------------------------|----------|----------|
| COUNTRY<br><u>GERMANY (GDR)</u> |                       | PROVINCE |          |          |          |          |                                                 |          |          |
| AREA NO.<br><u>4M</u>           | SUBJECT<br><u>3CH</u> | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT                                         | SUBJECT  | SUBJECT  |
| <u>K</u>                        | <u>B</u>              | <u>-</u> | <u>C</u> | <u>L</u> | <u>A</u> | <u>S</u> | <u>P</u>                                        | <u>A</u> | <u>T</u> |
| <u>R</u>                        | <u>E</u>              | <u>L</u> | <u>H</u> | <u>E</u> | <u>A</u> | <u>D</u> | <u>I</u>                                        | <u>N</u> | <u>G</u> |
| <u>R</u>                        | <u>N</u>              | <u>I</u> | <u>E</u> | <u>H</u> | <u>A</u> | <u>G</u> | <u>E</u>                                        | <u>N</u> | <u></u>  |
|                                 |                       |          |          |          |          |          | CASAR STATION <u>1542143N</u><br><u>122352E</u> |          |          |

DATE OF PHOTO

16 July 61 4 2

TYPE

4

QUALITY

2

CLASS

B

NO. OF CARDS

1

25X1A

CLASSIFICATION

Secret

CAPTIONED BY

[Signature]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO NO. 018495

COUNTRY GERMANY (GDR)

NEAR NIEHAGEN RADAR STATION (542145E 10 11 22)

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 16 Feb        | 61 | 4    | 2       | B     | 1            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

PHOTO ANALYSIS REPORT

|                                                                                                                                            |                |                    |         |                                    |              |          |         |           |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|---------|------------------------------------|--------------|----------|---------|-----------|---------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0                                                                           |                |                    |         |                                    |              |          |         |           |         |
| PHOTO NO.<br>818496                                                                                                                        |                | COUNTRY<br>GERMANY |         | PROVINCE<br>MECKLENBURG-VORPOMMERN |              | LATITUDE |         | LONGITUDE |         |
| AREA NO.<br>314M                                                                                                                           | SUBJECT<br>384 | SUBJECT            | SUBJECT | SUBJECT                            | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                                                                                          | 1              | E                  | H       | A                                  | G            | E        | N       | 10        | R       |
| 1                                                                                                                                          | 0              | N                  | A       | T                                  | 5            | 4        | 30      | 2         | 1       |
| 2                                                                                                                                          | 3              | 45                 | 5       | 2                                  | E            | 50       |         |           |         |
| <p>LKG FR \$-SW. LEFT ARROW -<br/>         STONE BARRACKS CHIMNEY; RGT ARROW - SEARCHLIGHT-LIKE EQUIP<br/>         ON CONCRETE BUNKER.</p> |                |                    |         |                                    |              |          |         |           |         |
| DATE OF PHOTO                                                                                                                              |                | TYPE               | QUALITY | CLASS                              | NO. OF CARDS | 25X1A    |         |           |         |
| 12-22-61                                                                                                                                   |                | 4                  | 2       | B                                  | 1            |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0                                                                           |                |                    |         |                                    |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                                                                         |                |                    |         |                                    |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                                                                                                      |                |                    |         |                                    |              |          |         |           |         |
| GPO 918781                                                                                                                                 |                |                    |         |                                    |              |          |         |           |         |

PHOTO NO. 518497 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0

| COUNTRY                         | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| GERMANY                         | 314M     | 384     |         |         |         |         |         |         |         |
| PROVINCE MECKLENBURG-VORPOMMERN |          |         |         |         |         |         |         |         |         |
| N                               | 1        | E       | H       | A       | G       | E       | N       | 10      | R       |
| 1                               | 2        | N       | A       | T       | 5       | 4       | 2       | 30      | 1       |
| 2                               | 3        | 5       | 2       | E       |         |         |         | 50      | 2       |

LKG FR \$W. LEFT ARROW - STEEL  
TOWER WITH FIXED RADAR EQUIP; CENTER ARROW - GUARD + OBSERVATION  
TOWER; RGT ARROW - STEEL TOWER WITH MOVABLE LATTICE RADAR REFLECTOR

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|----------------|------|---------|-------|--------------|---------|
| 12-22 July 61  | 4    | 2       | B     | 1            |         |
| CLASSIFICATION |      |         |       |              |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250036-0



PHOTO NO. *518499* *101* APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250036-6

|         |         |                          |         |         |         |         |         |         |         |
|---------|---------|--------------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE                 |         |         |         |         |         |         |         |
| GERMANY |         | MECKLENBURG - VORPOMMERN |         |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT                  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 314M    | 384     |                          |         |         |         |         |         |         |         |
| N       | I       | E                        | H       | A       | G       | E       | N       | 10      |         |
| R       | W       | I                        | T       | H       | M       | O       | U       | A       | B       |
| C       | E       | R                        | A       | D       | A       | R       | 50      |         |         |

REFLECTOR OF RADAR STATION  
AT 54 21 43 N - 12 23 52 E

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12-22 July 61 | 4    | 2       | B     | 1            |

